



# National Pole Bending Association

## VENDOR

## APPLICATION

Revised 3/6/19

**Contact Name:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Address of Business:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Business Phone Number:** \_\_\_\_\_ **Contact Phone Number:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Marketing Description of Product/Services:** \_\_\_\_\_

\_\_\_\_\_

**Booth size: 12 x 12 space**      **Cost: \$100**      \_\_\_\_\_

**Electric:**      **Cost: \$25.00**      \_\_\_\_\_

**Larger booth:**      **Cost: \$150.00**      \_\_\_\_\_

**Total Due**      \_\_\_\_\_

**For information contact: Mark Brown**

**Email: [brownsquarterhorses1@gmail.com](mailto:brownsquarterhorses1@gmail.com) Phone: (740) 584-6490**

**Submit application with payment: NPBA, 1718 Hwy 609, Falmouth, KY 41040**

**I hereby agree to the conditions and understand The NPBA may not be held responsible of any loss or injury sustained during the NPBA National Championship Show. I understand that the booth sizes are approximately the size indicated.**

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

